



**Revised**

## **GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING**

**WEDNESDAY, May 24, 2023**

**6:00 pm**

**Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930**

**Meetings are Recorded**

**As the recent amendments to the open meeting law allows, the School Committee will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.**

If you are calling in on a phone, you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/82840937727>

Join via Phone: +1 (312) 629-6799, Alternate: +1 (646) 931-3860

Webinar ID: 828 4093 7727

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

### **AGENDA**

#### **I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL**

#### **II. EXECUTIVE SESSION — 6:00 pm to approximately 6:30 pm**

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals, the Teamsters Food Service Workers, and Teamsters Transportation Workers and the Gloucester Teachers Association

#### **III. SALUTE TO THE FLAG**

#### **\*\*IV. ORAL COMMUNICATIONS**

#### **V. COMMENTS FROM THE CHAIRPERSON**

#### **VI. RECOGNITIONS**

#### **VII. GHS STUDENT ADVISORY COUNCIL (*Joie Cody, President; Abigail Lowthers, Vice President; Bella Goulart, Secretary; and Emma Smith, Treasurer*)**

CITY CLERK  
GLOUCESTER, MA  
2023 MAY 22 AM 9:46

## **VIII. CONSENT AGENDA**

### **\*A. Approval of Meeting Minutes**

1. School Committee of April 26, 2023
2. Personnel Sub-Committee and Executive Session (Confidential) of March 22, 2023
3. Personnel Sub-Committee and Executive Session (Confidential) of April 27, 2023

### **\*B. Approval of Warrants**

### **\*C. Approval of Transfers — April 2023**

#### **D. Referrals**

### **\*E. Approval of Scholarship**

1. Samantha Jolleen Fogarty Scholarship in the amount of \$1,000

## **IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT**

### **\*A. Superintendent's Report**

1. Superintendent's Evaluation Process
2. O'Maley Middle School Improvement Plan — Principal Lynne Beattie
3. Update on the FY 2024 Budget

## **X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)**

- A. Building & Finance Sub-Committee Meeting of May 17, 2023—** Chairperson Melissa Teixeira Prince  
*Agenda: Budget FY 2023 Update, Budget FY 2024 Update, Capital Projects – Window Replacement Project Update, Budget Transfers, and School Committee Budget Transfer*

## **XI. ACTION**

### **A. Approval of O'Maley Middle School Improvement Plans**

- \*B. Approval of Request from the City Clerk, Joanne M. Senos, to use the East Veterans Elementary School as polling locations for elections on September 19 and November 7, 2023, and for all future elections**

- \*C. **Approval of Capital and Facilities Planning Projection as presented** (*As approved by the Building & Finance Sub-Committee at its meeting on May 17, 2023*)
- \*D. **Approval of Transfer of \$200,000 from the School Committee Contingency Account to the Special Education Out-of-District Transportation Account** (*As approved by the Building & Finance Sub-Committee at its meeting on May 17, 2023*)
- \*E. **Acceptance/Approval of Grant**
  - 1. Department of Health Comprehensive Health Grant – An increase in the amount of \$5,488.70
- F. **Approval of Recommended FY 2024 Budget**
  - 1. To approve the FY 2024 Budget of \$50,397,696
  - 2. To approve the FY 2024 Budget for submission to the Mayor and the City Council

## **XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

- A. **East Veterans Elementary School Update**

## **XIII. ADJOURNMENT**

### **End of Year Events**

Thursday, May 25 – Academic Recognition Night @ 6:00 pm  
Thursday, June 1 – Promenade @ 5:00 pm  
Friday, June 9 – Awards Night @ 6:00 pm  
Sunday, June 11 – Graduation @ 1:30 pm

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

#### **\*Enclosures**

- \*\*Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee. For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

### **Calendar of School Committee and Sub-Committee Meetings**

**School Committee** — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

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**Building & Finance Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, June 21, 2023

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**Program Sub-Committee** — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

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**Personnel Sub-Committee** — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Monday, June 5, 2023 @ 5:30 pm (Teamsters Transportation Negotiations)
- Tuesday, June 6, 2023 @ 5:30 pm (GAEP Negotiations)
- Monday, June 19, 2023 @ 5:30 pm (Teamsters Transportation Negotiations)
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CITY CLERK  
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2023 MAY 19 AM 10:16

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**NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, JUNE 14, 2023**

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